

Newsletter of the  
**CURSILLO MOVEMENT**  
of the  
Archdiocese of Detroit



# 402



## CONTENTS

Page

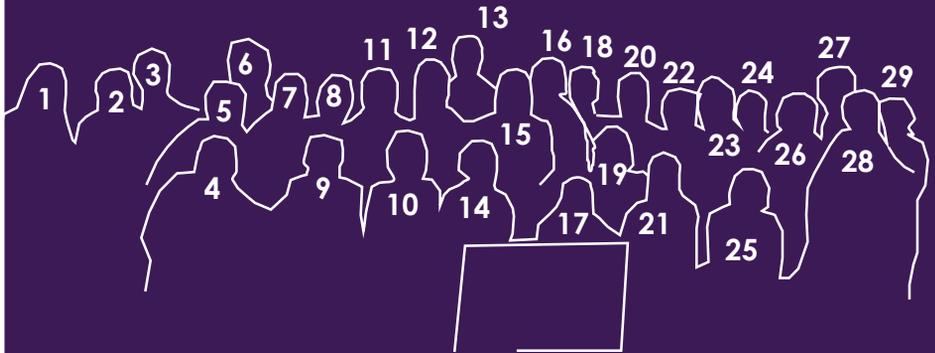
- 1. Cursillo 402
- 2. Grand Ultreya
- 2. Secretariat
- 3. Cursillo Calendar
- 3. Ultreyas
- 4. Mobile Libraries
- 4. Cursillo 403
- 5. Candidates-Sponsors
- 5. Prayer
- 6. Unleash the Gospel
- 8. Spiritual Directors
- 8. Final Word

## got Cursillo ?

### DECOLORES



## Women's Weekend



- |                    |                       |                        |
|--------------------|-----------------------|------------------------|
| 1. Karen Farrar    | 11. Karen Chaffee     | 21. Renee Hitchins     |
| 2. Carla Heck      | 12. Claudia Morrealle | 22. Henrietta Slaboszy |
| 3. JoAnn Brisner   | 13. Fr. Paul Ballien  | 23. Mary Doyle         |
| 4. Sherri Sullivan | 14. Marianne Reid     | 24. Teal Berry         |
| 5. Ann Sliney      | 15. Amanda Sliney     | 25. Charlotte Jaworski |
| 6. Diane Preston   | 16. Laurie Gilbert    | 26. Joyce Toia         |
| 7. Kelly McNally   | 17. Kyla Cross        | 27. Teresa Buynak      |
| 8. Kathy Dumont    | 18. Gale Wilinski     | 28. Anne Rayburn       |
| 9. Amy Bell        | 19. Karen McConnell   | 29. Marisol Cross      |
| 10. Jane Balchan   | 20. Valerie Serio     |                        |

Not Shown: Fr. Vic Clore and Deacon Tom Sliney

Once again, the ...

## ...Greatest Weekend, ever !

# Grand Ultreya

DeColores, good friends,

A grand time was had at the Cursillo Grand Ultreya on Saturday, November 3. A total of 65 people gathered at Christ Our Light parish in Troy for a memorable evening of fellowship, food, music and ministry.

A special thank you to Fr. Jim Mayworm for serving as the spiritual director for the evening; to Bob Modes for catering a delicious meal, and to Mike Carter, Kim Mosier, Theresa Bizoe, Dave Patterson, David Minnick, and Dave Leveque for sharing the gift of their guitar playing and leading the group in song. Appreciation goes out to Dena Barcome-King's daughter Montana for stepping into the role of Vanna White for the selection of the door prize winners and Kari Natrass for the group discussion assistance.

A heartfelt thank you too to the Cursillo community for the set-up and clean-up help and the wonderful assortment of appetizers and desserts.

On a personal note, it is a privilege and pleasure to be part of the Cursillo family. The spirit of joy and generous sharing of time and talent are an inspiration to me and our faith community at large.

God's blessings on each of you.

Your loving sister-in-Christ, Rita Etlinger



## SECRETARIAT:

### Spiritual Director:

Father Chris Talbot

### Lay Directors:

Ann Sliney 248.689.4261  
Tony D'Amico 248.703.4312

### Treasurer:

Joan Modes 313.533.8269

### Secretary:

Marlene Johnston 586.202.4421

### PreCursillo Coordinators:

Karen Jogan 313.570.4841  
Ann Modes 248.280.4957

### Community of Leaders / Newsletter:

Gordon Peck 586.296.9878

### PostCursillo Coordinators

Gale Wilinski 248.863.7132  
Ken Wilinski 248.863.7256

### Ultreya Rectors:

Barbara Davis 586.228.0264  
Rita Etlinger 248.682.7482  
Chip Farrar 586 925 2089  
Kevin Breen  
and Paul Mueller 248 891 9387

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Contributors can submit information, articles, artwork or other information to the publisher, Gordon T. Peck at Kerygma1950@gmail.com for inclusion in the Newsletter. Archived copies of the Newsletter are available on the Detroit Cursillo website:

[www.cursillodetroit.com](http://www.cursillodetroit.com)

# CURSILLO CALENDAR

Saturday November 17, 2018

## ULTREYA

9:00 – 10:30 am

Christ the Redeemer  
Church Library

Tuesday November 27, 2018

## ULTREYA

7:30 pm – 9:00 pm

Saint Benedict'

Thursday-Sunday

Nov. 29 Dec 2

## Men's Weekend 403

Wednesday December 5, 2018

## ULTREYA

7:00 – 8:30 pm

St. Genevieve-  
St. Maurice Parish  
Chapel

Saturday December 8, 2018

## ULTREYA

10:00 – Noon

Saint Malachy Church  
Rectory Basement

December 8, 2018

Feast of the

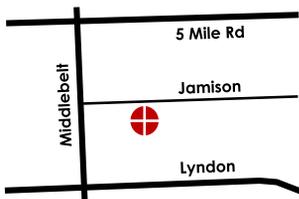
## Immaculate Conception

## COME HOLY SPIRIT

Come Holy Spirit, fill the hearts of  
Your faithful and kindle in us the  
fire of Your love. Send forth Your  
Spirit and we shall be created.  
And You shall renew the face of  
the earth.

Oh God, Who by the light of the  
Holy Spirit did instruct the hearts  
of the faithful grant that by that  
same Holy Spirit we may be truly  
wise and ever rejoice in His  
consolations through  
Christ our Lord. Amen.

Now, more than ever, reconnect with  
your Fourth Day Community;  
attend an **ULTREYA** near you, this month!



### WESTERN WAYNE - Livonia

(1<sup>st</sup> Wednesday)

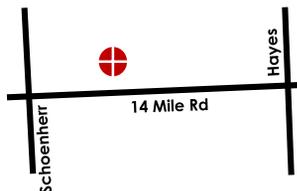
#### St. Genevieve-

#### St. Maurice Parish

7:00 pm – 8:30 pm

29015 Jamison St,  
Livonia, MI 48154

**Deacons Kevin Breen and  
Paul Mueller 248 891 9387**



### MACOMB - Sterling Heights

(2<sup>nd</sup> Saturday)

#### St. Malachy Parish

(Rectory Basement)

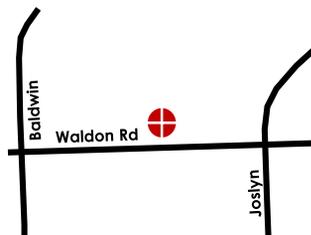
10:00 – 11:30 am

Sterling Heights

14115 Fourteen Mile Rd.

Sterling Heights, MI 48312

**Barb Davis 586 228 0264**



### Northern OAKLAND

(3<sup>rd</sup> Saturday)

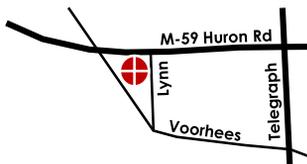
#### Christ the Redeemer Parish

9:00 am – 10:30 am

2700 Walden Rd,

Lake Orion, MI 48350

**Chip Farrar 586 925 2089**



**Waterford** (4<sup>th</sup> Tuesday)

#### St. Benedict Church

7:30 – 9:00 pm

80 Lynn Street

Waterford, MI 48328

**Rita Etlinger 248 682 7482**

## Cursillo's Mobile Libraries

Your Cursillo Secretariat is in the process of creating four mobile libraries- one for each Ultreya. These books will be available at every Ultreya to be checked out and returned at the next Ultreya.

We are looking for donations of books relating to Cursillo to add to our libraries. Here are some suggestions:

Cursillo Manual  
Leader's Manual  
The Group Reunion  
Our 4th Day  
Lower Your Nets  
Building Christian Communities  
Structure of Ideas  
The PreCursillo  
The Cursillo Movement-(4 booklet series)  
Whom Shall I Send?  
The Fundamental Ideas of the Cursillo Movement  
The Lay Members of Christ's Faithful People  
Sponsor's Booklet  
The Cursillo Movement-What is it?  
Pilgrim's Guides

If you have any of these, or others that we do not yet have, please bring them to the next Ultreya, or contact any of our Secretariat members (their phone numbers are in the column to the right). We hope to have the mobile libraries available to the 4th Day Community very soon at all Ultreyas.

DeColores  Ann Sliney



# MENs CURSILLO 403

...is now in Formation !

Sign up your candidates by going to...

[www.cursillodetroit.com](http://www.cursillodetroit.com)

...and downloading candidate and sponsor forms and submit them to PreCursillo Coordinators:

Karen Jogan 313.570.4841  
Ann Modes 248.280.4957

Or Cursillo 403 Rector:  
Larry Davis 586 228 0264

Pray for all the candidates and begin writing Palanca, now!

May the Lord bless you today and everyday!



# CANDIDATES

The suitable candidate, besides being a baptized Catholic, must have a "certain personality", that is, capable of making his/her own decisions from his/her own motives, of moving others with his/her opinions, of giving impetus to others by his/her actions, of acting freely and lovingly, and in other words, of becoming salt, light and leaven through Christian core groups' support and encouragement.

The **Leaders' Manual** also states there is no better preparation and attraction for the candidates than a personal and authentic witness of our Fourth Day, "See how they love one another." Such preparation should be done by means of a sincere friendship established through personal contact.

Sponsors are responsible to tell their prospective candidates for the Cursillo what they are expected to do after their Weekend: Group Reunion and Ultreya, which will help them, persevere in their conversion process and motivate them to live what is fundamental to being Christian through examples.

The new Cursillistas need as much personal contact after the Cursillo Weekend as they received before and during the Cursillo Weekend. Probably even more!

We must make a conscientious effort to insure that we do all that can be done to insert them into a friendship group reunion.

The sponsors themselves should help the new Cursillistas form or find a convenient Friendship Group, or join an existing one, preferably the sponsors' Friendship Group, and regularly accompany them to Ultreyas.

# SPONSORS

## PRAYER PROCESS

1. Begin with Gratitude - thank the LORD daily for whatever you're most thankful for from that day.
2. Awareness - revisit the times or events from that day, when you were or were not the person you want to be in accordance with your life in Christ. Did I bite somebody's head off today, or did I encourage a co-worker to try again.
3. Significant Moments - Did I experience an event today in which GOD is obviously saying something to me through that event or a person involved?
4. Peace - Ask GOD to forgive me and ask for HIS Peace.
5. Freedom - Speak to GOD about how HE is asking you to change your life and become the man HE wants you to be.
6. Others - Lift up to GOD anyone you know who is in need...Intercessory Prayer
7. Close with the perfect prayer ...the LORD's PRAYER.

be  
still  
and  
Know  
I AM



# Cursillo is a meaningful way to Unleash the Gospel

It will come as no surprise to cursillistas that the Cursillo method evolved from the founding work of Eduardo Bonnin and others in Spain beginning in 1944, is a meaningful method of Unleashing the Gospel. In the Archdiocese of Detroit we (the baptized) are called on to become joyful missionary disciples. If you've ever attended a Cursillo (Weekend) it is hard to imagine a more joyful event. Yet the AOD (along with Cursillo) recognize that the great gift of faith is not something to be tucked away and cherished...but rather something to be given away, shared and celebrated with all we meet.

Our LORD Jesus Christ told his disciples: "Go teach all nations"...and so we should. In Cursillo we have the instruction...make a friend, be a friend, bring that friend to Christ. But how do we do that, exactly. Today there is so much animosity toward people of Faith as our Society seems to be intent on slipping into joyless chaos.

In Cursillo we are given instructions...we hear this in the Rollos. We have the School of Leaders and publications and teachings from the National Cursillo leadership. These tools show us the methods and temperaments to adopt in approaching potential Cursillistas.

In particular we have the Rollo on STUDY. It is our obligation to continue to study every day of our lives and share this "good news" with those we encounter.

Today we are likely to encounter persons hostile to the faith. These persons may be beyond our immediate ability to reach, but there will also be others who express doubt or repeat the wrong teachings they've heard from hostile sources. This is where we are obliged to study and know our faith accurately and lovingly show its truth.

The following dissertation is one that you are likely to encounter:

The **argument** goes like this:

*"The Gospels were originally anonymous and were edited as the years went on to say what the early Church fathers wanted them to say, not necessarily the words of Jesus...so how can these be trusted?"*

The **rebuttal**:

Despite extensive document research and archaeology, NO Gospels have been found that are anonymous. The copies (which date back to the first century) are all credited to Mark, Matthew, Luke or John. Furthermore none have been found that are accredited to another apostle or author. That is, all Gospels of Mark, indicate that it was Mark who authored the text.

Contrast this with the Letter to the Hebrews, which does have an anonymous author. Early copies of this epistle contained no reference to an author. Later copies have been found credited to Paul, Luke, Titus and others

when later apostles attempted to credit the epistle to the person, they thought wrote it. So we have early copies of the Letter to the Hebrews attributed Paul, some attributed to Luke, some attributed to Titus and others that say that Titus transcribed it for Paul.

Saint Irenaeus, the early bishop of Lyons (France) said in Book 3 of Against All Heresies:

*1. We have learned from none others the plan of our salvation, than from those through whom the Gospel has come down to us, which they did at one time proclaim in public, and, at a later period, by the will of God, handed down to us in the Scriptures, to be the ground and pillar of our faith. For it is unlawful to assert that they preached before they possessed "perfect knowledge," as some do even venture to say, boasting themselves as improvers of the apostles. For, after our Lord rose from the dead, [the apostles] were invested with power from on high when the Holy Spirit came down [upon them], were filled from all [His gifts], and had perfect knowledge: they departed to the ends of the earth, preaching the glad tidings of the good things [sent] from God to us, and proclaiming the peace of heaven to men, who indeed do all equally and individually possess the Gospel of God. Matthew also issued a written Gospel among the Hebrews in their own dialect, while Peter and Paul were preaching at Rome, and laying the foundations of the Church. After their departure, Mark, the disciple and interpreter of Peter, did also hand down to us in writing what had been preached by Peter. Luke also, the companion of Paul, recorded in a book the Gospel preached by him. Afterwards, John, the disciple of the Lord, who also had leaned upon His breast, did himself publish a Gospel during his residence at Ephesus in Asia.*

Irenaeus' writing dates from between 175-185 AD. He was a disciple of Polycarp, who was himself a disciple of John, one of the twelve.

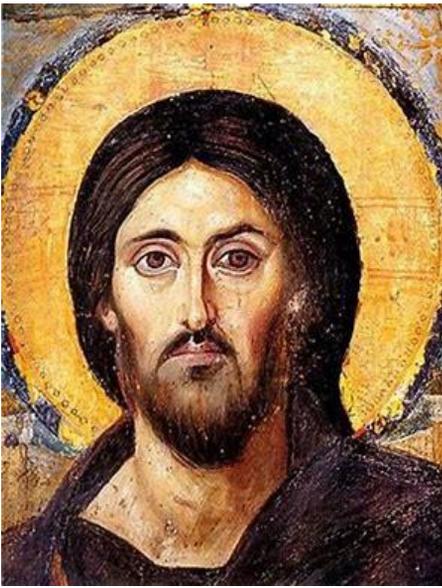
Another objection is that the disciples were illiterate and that none could have written a Gospel. This is an uninformed opinion. Matthew was a tax collector and had to file reports with the Roman government...hence he was not illiterate. Mark was the son of a wealthy widow, who tradition tells us resided in the upper room where the first Eucharist was celebrated. Mark was also the secretary to Peter in Rome. Mark was not illiterate. Luke was a physician and traveled with Paul. Paul was a Pharisee and educated in the Law...neither Luke nor Paul were illiterate. John was a fisherman, and we are told in the Acts of the Apostles that he was illiterate. But in later years he became the bishop of Ephesus and may have become literate...but at the very least he would have had a secretary, who could transcribe his dictations.

If in your discussions the Gnostic Gospels are mentioned be advised that the authorship of these is highly doubtful...as all authors would have been dead for nearly two hundred years before these "so-called" gospel documents appear. Furthermore, the texts are anti-Christian and obviously not inspired or even devoutly intended. These texts are propaganda.

In conclusion, it is our obligation as cursillistas to continue to "study". We have the assignment to make a friend, be a friend, and bring that friend to Christ.

Sisters and brothers,  
may the LORD bless you today  
and everyday.

- Gordon T. Peck



# Community *of Leaders*

“There are those who hate Christianity and call their hatred an all-embracing love for all religions.”

G. K. Chesterton  
Illustrated London News  
January 1908

## Pray for Our Spiritual Directors; and hosts of our Ultreyas

- Father Chris Talbot
- Father Paul Ballien
- Father Don Archambault
- Father Charles Morris
- Father Mark Brauer
- Father Joseph Gembala
- Father Ben Luedtke
- Father Vic Clore
- Father Jack Baker
- Father James Mayworm
- Monseigneur Tim Hogan
- Deacon Paul Mueller
- Deacon Jack Parent
- Deacon Steve Mitchell
- Deacon Bob Modes
- Deacon Don Baross
- Deacon Tom Sliney
- Deacon Kevin Breen

## ...they're praying for us!

- Father Maurice Pierce...
- Father Ron Milligan...

## Pray for us!

### FINAL WORD

#### 2 Samuel 6: 2, 14-15

Then David and all the people who were with him set out for Baala of Judah to bring up from there the ark of God, which bears the name “the LORD of hosts enthroned above the cherubim.” Then David came dancing before the LORD with abandon, girt with a linen ephod. David and all the house of Israel were bringing up the ark of the LORD with shouts of joy and sound of horn.

#### Luke 1: 39-44

During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit, cried out in a loud voice and said, “Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord\* should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy.

## CHRIST IS COUNTING ON US !

Bring a friend to an Ultreya this month !