

ULTREYA

Newsletter of the
CURSILLO MOVEMENT
of the
Archdiocese of Detroit



4th Day
Family
Picnic

Sunday
August 20th
1:30-5:30

Save
the
Date!

55th
Anniversary
Celebration
(Mass/Dinner)

Saturday,
October 14th
6:00 pm

Christ Our Light Church
3077 Gloucester Rd.
Troy, MI 48084

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Troy, MI 48084

CONTENTS

Page

1. Save the Date(s)
1. Unleash the Gospel
2. Archdiocese of Detroit
New Coat of Arms
3. Cursillo Movement
3. Prayer to the Holy Spirit
3. Piety
3. Study
4. Cursillo Calendar
4. Ultreyas (Maps)
5. Secretariat
5. Spiritual Directors
5. School of Leaders
6. Action
6. Final Word



UNLEASH THE GOSPEL

A Pastoral Letter

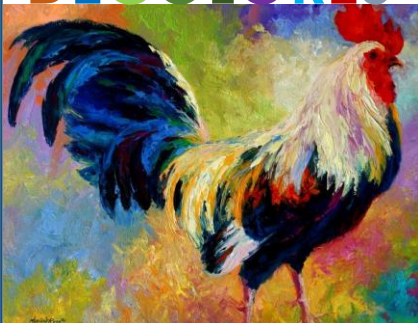
from Archbishop Allen H. Vigneron

From the

*Cathedral of the Most Blessed Sacrament
on the Vigil of Pentecost*

June 3, 2017

DECOLORES



Download your copy at
[http:// www.unleashthegospel.org](http://www.unleashthegospel.org)



THE CREST AND MITER

The shield denotes the crest of Jesuit missionary priest and martyr St. Isaac Jogues. Our Archdiocese was founded by missionaries in 1701, and God continues to call us to become missionaries of Christ – to "Unleash the Gospel," the theme of the 2016 Archdiocesan Synod. The crest is adorned with a miter, the headdress of a bishop and representing the jurisdiction of the Archdiocese of Detroit as a diocese established by the Pope and given to the care of our Archbishop. The miter atop the shield is marked with a cross representing Christ's redemptive sacrifice.

THE CROSS AND STARS

The three stars in the shield represent the three persons of the one God – Father, Son and Holy Spirit. "The mystery of the Most Holy Trinity is the central mystery of Christian faith and life. It is the mystery of God in himself. It is therefore the source of all the other mysteries of faith, the light that enlightens them" (Catechism of the Catholic Church, 234). The miter atop the shield is marked with a cross representing Christ's redemptive sacrifice.

SAINT ANNE

Saint Anne embraces her daughter, the young Blessed Virgin Mary, who is being taught the Jewish faith and anticipation of the Messiah. This symbol affirms the importance of Sacred Scripture as well as the primary role parents play as their children's faith educators. St. Anne is the patroness of the Archdiocese of Detroit. She is integral to the history of the Catholic Church, in Detroit. Two days after Antoine de la Mothe-Cadillac and his companions landed, Holy Mass was celebrated in a make-shift chapel – it was the feast of Saint Anne, July 26, 1701. Saint Anne Parish – beginning with the first settlement until now – is the second oldest continuously operating Catholic parish in the United States.

THE DOOR

The graphic symbol of an open door has several meanings. "I have left an open door before you, which no one can close" (Rev 3:8). "The Church which 'goes forth' is a Church whose doors are open" (Pope Francis, *Evangelii Gaudium*, 46). As we unleash the Gospel and embark on this new journey as a band of joyful missionary disciples, an open door represents our mandate to go out to share and proclaim the Good News of Jesus Christ. Affectionately known as "God's Doorkeeper," Venerable and soon-to-be-Blessed Father Solanus Casey (1870-1957), is Detroit's most recognizable model of hospitality, welcoming those in need, which he did for many years as a porter at St. Bonaventure Monastery, in Detroit. A simple Capuchin Franciscan priest, Father Solanus welcomed an estimated 650,000 people during his time as porter, each person encountering the presence of Christ through his hospitality.

THE GREAT LAKES

The Archdiocese of Detroit spans six counties in Michigan, nestled among the Great Lakes and are among the busiest waterways in the world. Like the movement of the Detroit and St. Clair Rivers, the Gospel is powerful and ever-flowing, sweeping obstructions away in its path. Importantly, our entrance into the Christian faith is through the cleansing water of baptism and the grace of the Holy Spirit. According to the Catechism of the Catholic Church, "Through Baptism we are freed from sin and reborn as sons of God; we become members of Christ, are incorporated into the Church and made sharers in her mission" (Pope Francis, *Evangelii Gaudium*, 1213).

Cursillo (cur SEE yo) is a voluntary Lay Movement of the Catholic Church started in Spain, which presents a method and strategy for living basic Christian Ideals. The inherent message of Cursillo is to share one's Christianity in the normal everyday activities of life ... with your family, in your workplace, in your neighborhood, in your parish community, and throughout the whole world.

Our Mission is the Church's mission. We're fully Catholic, and obedient to the Magisterium. Cursillo was endorsed by Pope Paul VI (1966), Pope John Paul II (1980) mentioned Cursillo as one of the tools of the New Evangelization, and Pope Francis (2011) wrote an inspiring letter encouraging cursillistas in their work in Argentina.

Cursillo in the Archdiocese of Detroit is a voluntary lay administered organization founded in 1962, and focused on evangelization. Cursillo collects no dues or fees of its member participants.

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Contributors can submit information, articles, artwork or other information to the publisher, Gordon T. Peck at Kerygma1950@gmail.com for inclusion in the Newsletter. Archived copies of the Newsletter are available on the Detroit Cursillo website:

www.cursillodetroit.com

COME HOLY SPIRIT

Come Holy Spirit,
fill the hearts of Your faithful
and kindle in us the fire of Your love.
Send forth Your Spirit
and we shall be created.
And You shall renew the face of the earth.
Oh God, Who by the light of the Holy Spirit
did instruct the hearts of the faithful
grant that by that same Holy Spirit
we may be truly wise
and ever rejoice
in His consolations
through Christ our Lord.
Amen.

PIETY

" So far as a man may be proud of a religion rooted in humility, I am very proud of my religion; I am especially proud of those parts of it that are most commonly called superstition. I am proud of being fettered by antiquated dogmas and enslaved by dead creeds (as my journalistic friends repeat with so much pertinacity), for I know very well that it is the heretical creeds that are dead, and that it is only the reasonable dogma that lives long enough to be called antiquated."

--G. K. Chesterton

"The truth is not always the same as the majority decision."

--Saint (Pope) John Paul II

"Take care of your body as if you were going to live forever; and take care of your soul as if you were going to die tomorrow."

--Saint Augustine

"Do everything as if He were dwelling in us. Thus we shall be His temples and He will be within us as our God – as He actually is."

--Saint Ignatius of Antioch

"Love is a mutual self-giving which ends in self-recovery."

--Archbishop Fulton Sheen

STUDY

Vibrant Paradoxes; The Both/And of Catholicism

by Bishop Robert Barron
2016 Word on Fire Press

Who am I to Judge? Responding to Relativism with Logic and Love

by Edward Sri
2016 Ignatius Press

Healing; Brining the Gift of God's Mercy to the World

by Dr. Mary Healy
2015 Our Sunday Visitor Press

CURSILLO CALENDAR

Saturday, July 8, 2017

ULTREYA

10:00 – 11:30 am
Saint Malachy Church
Rectory Basement
Sterling Heights, MI

Saturday, July 15, 2017

ULTREYA

9:00 – 10:30 am
Christ the Redeemer Parish
Library / Meeting Room
Lake Orion, MI 48350

Tuesday, July 25, 2017

ULTREYA

7:30 – 9:00 pm
Saint Benedict Church
Waterford, MI

Wednesday August 2, 2017

ULTREYA

7:00 pm – 8:30 pm
Saint Genevieve –
Saint Maurice Church Chapel
Livonia, MI

Sunday, August 20, 2017

Cursillo Fourth Day Community Summer Picnic

Christ Our Light Church
3077 Gloucester
Troy, MI 48084

Saturday, October 14, 2017

55th Anniversary of Cursillo

Mass at 6:00 pm; Dinner following
Christ Our Light Church
3077 Gloucester
Troy, MI 48084

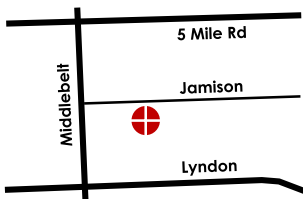
Next Women's Weekend:

St. Mary's Retreat House
October 19-22, 2017
Rectora Lynn Pfannes

Next Men's Weekend:

St. Mary's Retreat House
Dec. 7-10, 2017

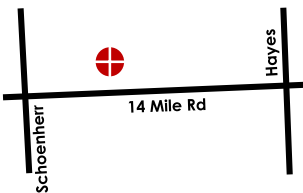
Now, more than ever, reconnect with
your Fourth Day Community;
attend an ULTREYA near you, this month!



WESTERN WAYNE - Livonia
(1st Wednesday)

**St. Genevieve-
St. Maurice Parish**
7:00 pm – 8:30 pm
29015 Jamison St,
Livonia, MI 48154

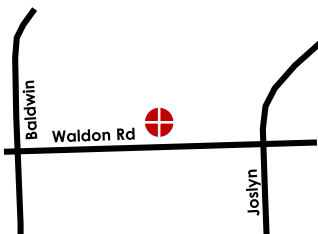
**Deacons Kevin Breen and
Paul Mueller 248 891 9387**



MACOMB - Sterling Heights
(2nd Saturday)

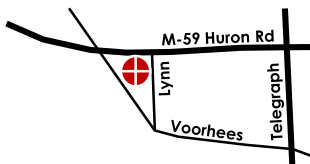
St. Malachy Parish
(Rectory Basement)
10:00 – 11:30 am
Sterling Heights

14115 Fourteen Mile Rd.
Sterling Heights, MI 48312
Barb Davis 586 228 0264



Northern OAKLAND
(3rd Saturday)

Christ the Redeemer Parish
9:00 am – 10:30 am
2700 Walden Rd,
Lake Orion, MI 48350
Chip Farrar 586 925 2089



Waterford (4th Tuesday)

St. Benedict Church
7:30 – 9:00 pm
80 Lynn Street
Waterford, MI 48328

Rita Ellinger 248 682 7482

SECRETARIAT:

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Ann Sliney 248.689.4261
Tony D'Amico 248.703.4312

Treasurer:

Joan Modes 313.533.8269

Secretary:

Marlene Johnston 586.202.4421

PreCursillo Coordinators:

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PostCursillo Coordinators

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Ken Wilinski 248.863.7256

Ultreya Rectors:

Barbara Davis 586.228.0264

Rita Etlinger 248.682.7482

Chip Farrar 586 925 2089

Kevin Breen

and Paul Mueller 248 891 9387

Pray for Our Spiritual Directors; and hosts of our Ultreyas

Father Chris Talbot

Father Paul Ballien

Father Don Archambault

Father Charles Morris

Father Mark Brauer

Father Joseph Gembala

Father Ben Luedtke

Father Vic Clore

Father Jack Baker

Father James Mayworm

Monseigneur Tim Hogan

Deacon Paul Mueller

Deacon Jack Parent

Deacon Steve Mitchell

Deacon Bob Modes

Deacon Don Baross

Deacon Tom Sliney

Deacon Kevin Breen

...they're praying for us!

Father Maurice Pierce...

Father Ron Milligan...

Pray for us!

School of Leaders

TEACHING

CHOOSING TO EXERCISE THE POWER OF LOVE

Source: National Cursillo Center – April 2011

The Cursillos of Christianity Movement provides us with a sure method to enable us to live what is fundamental for being a Christian in our God-given environments. This method is our interior tripod of Piety (Heart), Study (Intelligence), and Action (Will). These three attributes correspond to the basic functions of the human person; namely, to think, to want, and to act; actions which themselves correspond with the theological virtues of Faith, Hope, and Love.

Let us remember that God loved us first. How do we know this? Because our Lord Jesus Christ, in doing the Will of the Father, incarnated Himself in humanity in order to redeem it, and bring us the knowledge, life, and love of the Father prolonged through and in the Holy Spirit who makes Christ present in our life, living temples of the Holy Spirit.

Our Lord Jesus Christ was so obedient to the Will of the Father that He underwent His Passion and Death and in so doing, died for you and me. In these actions, He was consciously introducing into this world an original love which was unknown until He himself lived it. By doing so, He was able to concretely and undeniably demonstrate how He understood and manifested His love: "No one can give a greater proof of his love than by laying down his life for his friends." (Jn. 15:13)

In the February 2011 National Mailing we read about *Discovering Self, Christ, and Others* through the means of Study. Cursillos of Christianity presents us with a different concept of study from what we are used to. To most people, when they hear the word 'study', they immediately relate it to its academic aspect. Cursillo presents the concept of study in a new dimension. Cursillo defines Christian study as a progressive search for the meaning of life itself, the most basic question of humanity. We are called to perfection, in the image and likeness of God. Study is an important part of developing ourselves as a person and of understanding what a human being is, and what our life is. All persons study. What they study is governed by their ideal. Study is a natural quality of the human being, and we should study to live efficiently and productively. Study calls for the person to be open to God, Self, and Others.

APOSTOLIC EXHORTATION:

EVANGELII GAUDIUM OF THE HOLY FATHER
FRANCIS

CHAPTER ONE
THE CHURCH'S MISSIONARY
TRANSFORMATION

I. A Church which goes forth

24. The Church which "goes forth" is a community of missionary disciples who take the first step, who are involved and supportive, who bear fruit and rejoice. An evangelizing community knows that the Lord has taken the initiative, he has loved us first (cf. *1 Jn* 4:19), and therefore we can move forward, boldly take the initiative, go out to others, seek those who have fallen away, stand at the crossroads and welcome the outcast. Such a community has an endless desire to show mercy, the fruit of its own experience of the power of the Father's infinite mercy. Let us try a little harder to take the first step and to become involved. Jesus washed the feet of his disciples. The Lord gets involved and he involves his own, as he kneels to wash their feet. He tells his disciples: "You will be blessed if you do this" (*Jn* 13:17). An evangelizing community gets involved by word and deed in people's daily lives; it bridges distances, it is willing to abase itself if necessary, and it embraces human life, touching the suffering flesh of Christ in others.

Evangelizers thus take on the "smell of the sheep" and the sheep are willing to hear their voice. An evangelizing community is also supportive, standing by people at every step of the way, no matter how difficult or lengthy this may prove to be. It is familiar with patient expectation and apostolic endurance. Evangelization consists mostly of patience and disregard for constraints of time.

Faithful to the Lord's gift, it also bears fruit. An evangelizing community is always concerned with fruit, because the Lord wants her to be fruitful. It cares for the grain and does not grow impatient at the weeds. The sower, when he sees weeds sprouting among the grain does not grumble or overreact. He or she finds a way to let the word take flesh in a particular situation and bear fruits of new life, however imperfect or incomplete these may appear. The disciple is

ready to put his or her whole life on the line, even to accepting martyrdom, in bearing witness to Jesus Christ, yet the goal is not to make enemies but to see God's word accepted and its capacity for liberation and renewal revealed. Finally an evangelizing community is filled with joy; it knows how to rejoice always. It celebrates every small victory, every step forward in the work of evangelization. Evangelization with joy becomes beauty in the liturgy, as part of our daily concern to spread goodness. The Church evangelizes and is herself evangelized through the beauty of the liturgy, which is both a celebration of the task of evangelization and the source of her renewed self-giving.

FINAL WORD

MATTHEW 25: 31-40

"When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?'

And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.'