

# ULTREYA

Newsletter of the  
**CURSILLO MOVEMENT**  
of the  
Archdiocese of Detroit



AUGUST 2018

VOL. 9 NO. 8



## CONTENTS

### Page

1. Cursillo Summer Picnic
2. Cursillo Mobile Libraries
2. Secretariat
3. Cursillo Calendar
3. Ultreyas
4. Eduardo Bonnin
6. Community of Leaders
6. Spiritual Directors
6. Final Word

## CURSILLO SUMMER PICNIC

Christ Our Light Church

3077 Gloucester Dr, Troy, MI 48084

Sunday, August 26, 2018

MASS at 1: 30 PM

Please Bring a Dish to Pass

## got Cursillo ?

## DECOLORES



# Cursillo's Mobile Libraries

Your Cursillo Secretariat is in the process of creating four mobile libraries- one for each Ultreya. These books will be available at every Ultreya to be checked out and returned at the next Ultreya.

We are looking for donations of books relating to Cursillo to add to our libraries. Here are some suggestions:

Cursillo Manual  
Leader's Manual  
The Group Reunion  
Our 4th Day  
Lower Your Nets  
Building Christian Communities  
Structure of Ideas  
The PreCursillo  
The Cursillo Movement-(4 booklet series)  
Whom Shall I Send?  
The Fundamental Ideas of the Cursillo Movement  
The Lay Members of Christ's Faithful People  
Sponsor's Booklet  
The Cursillo Movement-What is it?  
Pilgrim's Guides

If you have any of these, or others that we do not yet have, please bring them to the next Ultreya, the Summer Picnic, or contact any of our Secretariat members (their phone numbers are in the column to the right). We hope to have the mobile libraries available to the 4th Day Community by the time of the September Ultreyas.

DeColores ☞ Ann Sliney



## SECRETARIAT:

### Spiritual Director:

Father Chris Talbot

### Lay Directors:

Ann Sliney 248.689.4261  
Tony D'Amico 248.703.4312

### Treasurer:

Joan Modes 313.533.8269

### Secretary:

Marlene Johnston 586.202.4421

### PreCursillo Coordinators:

Karen Jogan 313.570.4841  
Ann Modes 248.280.4957

### Community of Leaders / Newsletter:

Gordon Peck 586.296.9878

### PostCursillo Coordinators

Gale Wilinski 248.863.7132  
Ken Wilinski 248.863.7256

### Ultreya Rectors:

Barbara Davis 586.228.0264  
Rita Etlinger 248.682.7482  
Chip Farrar 586 925 2089  
Kevin Breen  
and Paul Mueller 248 891 9387

ULTREYA is published Monthly by the English Language CURSILLO Movement of the Archdiocese of Detroit. Views and / or opinions expressed in this newsletter are those of the authors and contributors, only, and not necessarily the views of the AOD.

Contributors can submit information, articles, artwork or other information to the publisher, Gordon T. Peck at Kerygma1950@gmail.com for inclusion in the Newsletter. Archived copies of the Newsletter are available on the Detroit Cursillo website:

[www.cursillodetroit.com](http://www.cursillodetroit.com)

# CURSILLO CALENDAR

Saturday August 11, 2018

## ULTREYA

10:00 – Noon

Saint Malachy Church  
Rectory Basement

Assumption of Our Holy Mother

August 15, 2018

Saturday August 18, 2018

## ULTREYA

9:00 – 10:30 am

Christ the Redeemer

Tuesday August 28, 2018

## ULTREYA

7:30 pm – 9:00 pm

Saint Benedict'

Wednesday, Sept. 5, 2018

## ULTREYA

St. Genevieve-

St. Maurice Parish

7:00 pm – 8:30 pm

## Cursillo Summer Picnic

August 26, 2018

Christ Our Light Parish

## Women's Weekend 402

Thursday-Sunday

Oct. 18-21

## Men's Weekend 403

Thursday-Sunday

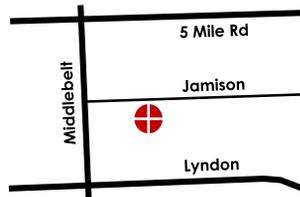
Nov. 29 Dec 2

## COME HOLY SPIRIT

Come Holy Spirit, fill the hearts of  
Your faithful and kindle in us the  
fire of Your love. Send forth Your  
Spirit and we shall be created.  
And You shall renew the face of  
the earth.

Oh God, Who by the light of the  
Holy Spirit did instruct the hearts  
of the faithful grant that by that  
same Holy Spirit we may be truly  
wise and ever rejoice in His  
consolations  
through Christ our Lord.  
Amen.

Now, more than ever, reconnect with  
your Fourth Day Community;  
attend an ULTREYA near you, this month!

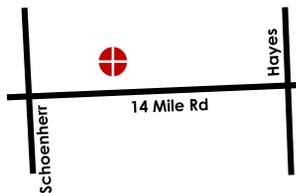


**WESTERN WAYNE - Livonia**  
(1<sup>st</sup> Wednesday)

**St. Genevieve-  
St. Maurice Parish**

7:00 pm – 8:30 pm  
29015 Jamison St,  
Livonia, MI 48154

**Deacons Kevin Breen and  
Paul Mueller 248 891 9387**



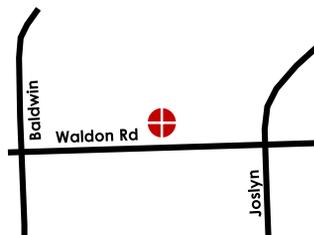
**MACOMB - Sterling Heights**  
(2<sup>nd</sup> Saturday)

**St. Malachy Parish**  
(Rectory Basement)

10:00 – 11:30 am  
Sterling Heights

14115 Fourteen Mile Rd.  
Sterling Heights, MI 48312

**Barb Davis 586 228 0264**



**Northern OAKLAND**  
(3<sup>rd</sup> Saturday)

**Christ the Redeemer Parish**

9:00 am – 10:30 am  
2700 Walden Rd,  
Lake Orion, MI 48350

**Chip Farrar 586 925 2089**



**Waterford (4<sup>th</sup> Tuesday)**

**St. Benedict Church**

7:30 – 9:00 pm

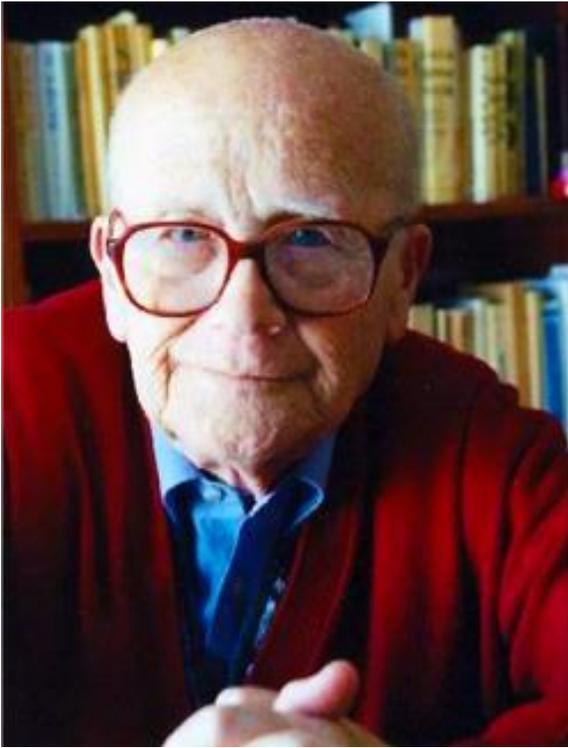
80 Lynn Street

Waterford, MI 48328

**Rita Etlinger 248 682 7482**

# Eduardo Bonnín Aguiló

Founder of Cursillos in Christianity  
1917 – 2008



*The first step in the process for Beatification and Canonization of Eduardo began in Mallorca, Spain on February 5, 2015. The National Secretariat invites you to join them in prayer for Eduardo's canonization into the Sainthood of the Church.*

Eduardo Bonnín Aguiló was born in Palma de Mallorca on May 4, 1917. He was the second of 10 children.

His first studies were at the school "Escuela Francesa" in LaSalle College, and his intellectual formation was with the Augustinian Priests, and especially with professors his parents hired to teach him at home. In 1936, he had a determinant experience in his life: the obligatory military service far away from home. Simultaneously two sources of conflicting knowledge entered into his life: "reality" from direct contact with the profane people of the battalion and "idealism" from his books.

By pure providence, a text from an address given by Pope Pius XII to the parochial pastors and "cuaresmeros" in Rome, on February 6, 1940, fell into Eduardo's hands. The Holy Father looked for "new roads", different from what was usual in order for all, but especially that the far away know the love of God.

Three principles become the basic guidelines of Eduardo's Mentality: the Love of God, Friendship, and the Person; especially the far away.

In 1943, at the Lluch Sanctuary, he participated in the second "Cursillo for Advanced Pilgrims Leaders", because they convinced him. He saw that the message was good, the servants of the message seemed quite boring to him, and he said those needed to be refreshed. It was not only necessary to prepare leaders to go to Santiago, but for life itself as well.

The crucial moment in the genesis of the Cursillos in Christianity was the phase that immediately followed that Holy Week of 1943, in which Eduardo relates what was lived at the "Cursillo for Advanced Pilgrims Leaders" with his personal and profound restlessness and his catalyzing experience of the de-Christianized environments. He came to the conclusion that something, though similar and different from that "Cursillo for Advanced Pilgrims Leaders", could in fact bring about the dynamics of Christianity; not just in an isolated predetermined event like the Pilgrimage to Santiago, but also in the daily and normal lives of real and concrete environments.

The text and outlines of "The Study of the Environments", which Eduardo presented in public for the first time at the Diocesan Seminary of Mallorca, surged from this restlessness in 1943.

In this climate and projecting into reality the outlines of The Study of the Environments, Eduardo thought and elaborated from that

experience of the "Cursillo for Advanced Pilgrims Leaders" – an entire method that would serve as Christian fermentation of the "far away" people and their environments and also as a profound revitalization of the environments already close to the Church.

In this climate and projecting into reality the outlines of The Study of the Environments, Eduardo thought and elaborated from that experience of the "Cursillo for Advanced Pilgrims Leaders" – an entire method that would serve as Christian fermentation of the "far away" people and their environments and also as a profound revitalization of the environments already close to the Church.

Eduardo has affirmed many times that since that Cursillo in Cala Figuera, and the rest of the Cursillos, he had continued to use the same outlines; the same writings, and by this wanting to prove that this was entirely an authentic Cursillo.

The Cursillo in Christianity started in August of 1944 and were officiated and enumerated starting with the one on the 7th of January of 1949. The Spiritual Director for "Cursillo #1" was D. Guillermo Payeras and the Rector was Eduardo Bonnín.

When history accelerated itself in 1949, it forced Eduardo to again reflect in depth, so that the affluence and quantity of the cursillistas would not interfere with the sedimentation of those friendship group reunions which, since 1944 were considered the most essential component of the Postcursillo. From this reflection, the methodology and design of the "group reunion" surged, almost immediately.

The annual assembly of November 1949 included a presentation about the Groups, which resolved the issue; which incorporated the weekly Group Reunion as a specific and essential element of the methodology.

The seed of Cursillo has expanded all over the world and Eduardo has gone after it, fertilizing and leavening those environments in which it has been called to grow. "I do not have a kilometer counter on my feet" was one of Eduardo's sayings; in order to avoid reviewing the international itinerary of his life to slip away from the importance it gave him to have proclaimed the Gospel. Eduardo was in China three times. In 1966 he travelled to Brazil, New York and Peru; in 1967 he was in Bolivia, Costa Rica, Miami and participated in the 3rd National Gathering of Leaders in Guadalajara. On May 4, 1968, he attended the Ultreya of Fatima... In 1998, after a decade, he returned to Chile and went to Tuvulu, Santiago, Valparaiso and Termuco. That year, he also travelled to Bolivia, Guatemala, Mexico and was in Ravena and Padua...There is consistency of the leavening that was produced by that seed across the five continents.

As he would say, after an entire life dedicated to love of God and of people, he was always content, but not satisfied.

On February 6, 2008, Eduardo Bonnín passed away. He was buried in the atrium of the Capuchin church and his tombstone states the words he always said of himself: "An Apprentice Christian".

*Excerpts from an article published by the Eduardo Bonnín Aguiló Foundation, Mallorca, December 18, 2013*



Make a friend  
Be a friend  
Bring that friend to Christ

# Community *of Leaders*

The Community of Leaders will become an integral part of all Ultreyas beginning in September. Each Ultreya will feature a 15-minute presentation on a particular component of Cursillo. The underlying rationale will be explained along with tips for best practices. The topics for the next four Ultreyas are as indicated:

September: Study of the Environments  
October: Sponsorship in the PreCursillo  
November: Sponsorship during the Cursillo and in the PostCursillo  
December: Palanca

## Pray for Our Spiritual Directors; and hosts of our Ultreyas

Father Chris Talbot  
Father Paul Ballien  
Father Don Archambault  
Father Charles Morris  
Father Mark Brauer  
Father Joseph Gembala  
Father Ben Luedtke  
Father Vic Clore  
Father Jack Baker  
Father James Mayworm  
Monseigneur Tim Hogan  
Deacon Paul Mueller  
Deacon Jack Parent  
Deacon Steve Mitchell  
Deacon Bob Modes  
Deacon Don Baross  
Deacon Tom Sliney  
Deacon Kevin Breen

## ...they're praying for us!

Father Maurice Pierce...  
Father Ron Milligan...

## Pray for us!

### FINAL WORD

#### Mark 6: 30-34

The apostles gathered together with Jesus and reported all they had done and taught.

He said to them, "Come away by yourselves to a deserted place and rest a while."

People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them.

When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

## CHRIST IS COUNTING ON US !